



UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA

ORDER No. _____

TRANSCRIPT ORDER FORM

CHAPTER 11.00

APPEAL? ☐ Yes ☒ No

APPEAL No. _____
(if known)

(File this form on the related case docket)

Ordering Party's Name: Gerrick M. Warrington Attorney Bar# 294890

Law Firm: Frandzel Robins Bloom & Csato, L.C.

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Person to Contact (If Judge-ordered: Transcriber to contact Procurement**): Gerrick M. Warrington

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Bankruptcy Case #: 2:24-bk-12079-VZ Adversary Proceeding #/MP #: 2:24-ap-01241-VZ

Date of Hearing (complete a **SEPARATE** form for **EACH** hearing date): 12/10/2024 Time: 10:30 a.m.

Debtor: Seaton Investments (Lead Case)

Adversary Proceeding Name: _____ vs. _____

Hearing Judge: V. Zurzolo Courtroom #: LA 1368

TRANSCRIBER: Exceptional Reporting ALTERNATE: Briggs Reporting

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341(a) MEETING OF CREDITORS: The Meeting of Creditors is recorded by the Trustee. **DO NOT USE THIS FORM.** For 341(a) Recording Request Procedures click [here](#), visit the U.S. Trustee website

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NOTE: The Court is not responsible for determining if a hearing has been previously transcribed. Check the [case docket](#) to determine if a filed transcript already exists or is being transcribed before filing this form.

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☐ 30 Days (Ordinary)

☐ 3 Days

☒ Entire Hearing

☐ 14 Days

☒ Next Day (24 hours)

☐ Ruling/Opinion of Judge only

☐ 7 Days

☐ Testimony of Witness

☐ Other*

(name of witness)

*Special Instructions: _____

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TO BE COMPLETED BY THE COURT

☐ **Judge Ordered Transcript**:** Clerk must **docket this form**; CM/ECF will automatically notify Procurement.

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Digital Recording (or Analog Tape Recording)

(Tape #: _____) Time Start (Index #): _____ Time End (Index #): _____ Time Start: _____ Time End: _____

(Tape #: _____) Time Start (Index #): _____ Time End (Index #): _____ Time Start: _____ Time End: _____

Court Recorder: _____ Division: _____ Processed by: _____

****TRANSCRIBER INSTRUCTIONS**

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Rev. October 2023. This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.